

Secretary for

Environmental

Protection

California Regional Water Quality Control Board

San Diego Region

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March 1, 2005

<u>CERTIFIED MAIL -RECEIPT REQUESTED</u> 7004 1160 0007 0640 2811

Mr. Richard Chase c/o Gregory Canyon Ltd. 991-C-404 Lomas Santa Fe Drive Solana Beach, California 92075

In reply refer to: LD:06-0024.02:tamac

Dear Mr. Chase:

RE: COMPLETENESS DETERMINATION - JOINT TECHNICAL DOCUMENT FOR PROPOSED GREGORY CANYON LANDFILL

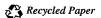
The purpose of this letter is to acknowledge receipt of the Joint Technical Document (JTD) by the California Regional Water Quality Control Board, San Diego Region ("Regional Board") on January 27, 2005. The current JTD contains a response to our letter dated December 13, 2004 and revised text, tables, figures and appendices to be inserted in the November 2004 JTD.

The Regional Board has reviewed your response to comments and we have determined that the <u>Joint Technical Document is complete</u>. The Regional Board staff plans to convene at least one public workshop prior to scheduling your project as an agenda item for consideration by the Regional Board during one of its regular monthly meetings. Prior to scheduling an agenda item for consideration by our Regional Board, we will provide you a copy of a tentative Order for your review and comments at least 30 days prior to the meeting.

We want to make the final version of the JTD available to the public through our website. In order to assist the Regional Board with this goal, we request that a copy of the completed final JTD be submitted to us on compact discs in pdf format. In order to facilitate access to this information and limit the size of the pdf files, we request that you create and organize the pdf files on the CD as follows:

- 1. Table of Contents, <u>List of Tables</u>, List of Figures, <u>List of Appendices and List of Full Size Drawings</u> (a separate pdf file)
- 2. Each Section/Part (as separate pdf files)
- 3. Figures for each <u>Section/Part</u> and <u>any Tables greater than 8.5" x. 11"</u> (as separate pdf files)
- 4. Appendices and Attachments text (as separate pdf files)

California Environmental Protection Agency



- 5. Appendices figures (as separate pdf files)
- 6. Full Size Drawings (as separate pdf files with no more than 4 drawings per file)

File names must be in format that is self-explanatory allowing the Regional Board staff and the public to logically group associated pieces of information. Please provide the requested pdf files on a CD to the Regional Board by March 15, 2005.

The heading portion of this letter includes a Regional Board code number noted after "In reply refer to:" In order to assist us in the processing of your correspondence please include this code number in the heading or subject line portion of all correspondence and reports to the Regional Board pertaining to this matter.

If you have any questions, please contact Ms. Carol Tamaki at (858) 467 – 2982 or via email at ctamaki@waterboards.ca.gov.

Sincerely

OHN H. ROBERTUS Executive Officer

JHR:jro:cat

cc: Interested parties list (Attached)

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